



**CITY OF WAUPACA  
PUBLIC HEARINGS  
WEDNESDAY, MARCH 6, 2019 5:15 P.M.  
COUNCIL CHAMBERS, CITY HALL**

***CITY OF WAUPACA MISSION STATEMENT:*** *“The city of Waupaca’s mission is to lead creatively, plan wisely and spend prudently to provide the services that ensure a safe and vibrant community.”*

**Special Use Permit – Gold Cross Ambulance Service, 500 Lakeside Parkway**

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Mayor Brian Smith, Chairperson  
City Plan Commission

**PLEASE NOTIFY THE CLERK’S OFFICE IF YOU ARE UNABLE TO ATTEND.**

PLEASE ADVISE THE CITY CLERK’S OFFICE IF YOU REQUIRE SPECIAL ACCOMMODATIONS. THE CITY OF WAUPACA PROVIDES EQUAL OPPORTUNITIES FOR PUBLIC MEETINGS.

**PUBLIC NOTICE**

**SPECIAL USE PERMIT**

**CITY OF WAUPACA**

**YOU ARE HEREBY NOTIFIED** that Gold Cross Ambulance Service has made application to the City Plan Commission requesting a Special Use Permit in accordance with Section 17.230(3)(c)(19) of the Municipal Code, B-3 General Commercial District, Special Uses, to allow for the construction of an ambulance service, more fully described as follows, to wit:

500 Lakeside Parkway:

A parcel of land described in Document 812706 being part of Lot 1 CSM 1167 and unplatted lands all located in part of the Southeast 1/4 of the Southwest 1/4 of Section 30, Township 22 North, Range 12 East, City of Waupaca, Waupaca County, Wisconsin, containing 34,146 Square Feet (0.7839 Acres) of land more accurately described as follows:

Beginning at the South 1/4 corner of Section 30; thence, along the South line of the Southwest 1/4 of said Section 30, N89°00'01"W, 252.05 feet; thence N00°30'01"W, 115.22 feet to the Southerly right of way line of CTH "K " as described in V801 P 647; thence, along said Southerly right of way line, N74°33'49"E, 80.03 feet; thence, continuing along said Southerly right of way as described in V345 P 470, S89°53'01"E, 175.31 feet to the East line of said Section 30; thence, along said East line, S00°13'50"W, 140.56 feet to the point of beginning, subject to all easements, and restrictions of record.

Tax Parcel No. 34-30-34-3

**YOU ARE FURTHER NOTIFIED** that the City Plan Commission will hold a Public Hearing on the request on Wednesday, March 6, 2019, at 5:15 P.M. in the Council Chambers, City Hall, 111 S. Main Street. The hearing will be for the purpose of giving an opportunity for any person interested, their attorneys or agents, to be heard.

Henry Veleker  
City Administrator/Clerk

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